## Agenda

| Location: | Village Hotel, Capitol Boulevard West, Tingley, Leeds, LS27 OTS |
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| Date: | Starting at 9am prompt - Wednesday $20^{\text {th }}$ March 2024 - Half Day Meeting |
| This meeting is being sponsored by Sanofi who have had no input <br> into the agenda. |  |


| Time Specific Agenda Items |  |  |  |  |  |
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| Time | Duration | Purpose | Paper Ref | Action | Lead |
| 10am | 40 mins | WY PRIMARY CARE AND MEDICINES OPTIMISATION UPDATE <br> $\bullet \quad$ Primary Care Commissioning - Anna Ladd <br> $\bullet \quad$Medicines Optimisation - Claire Kilburn - Bradford (via <br> Zoom) - paper to follow. | T24.03-01 <br> T24.03-O2 | Standing <br> Item | Chair <br> $12.10 p m$ |
| 15 mins | MEETING SPONSOR <br> $\bullet \quad$ Wiqas Khan - Sanofi |  |  |  |  |


| Free Time Items |  |  |  |  |
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| Item | Purpose | Paper Ref | Action | Lead |
| 1. | WELCOME \& APOLOGIES <br> Apologies have been received from Abbas Bashir, William Chapman and Paula Walczewska. |  | Information | Chair |
| 2. | COMMITTEE GOVERNANCE <br> i. Members are asked to note the contents of the LPC Code of Conduct and inform the Chair of any changes to their Declarations of Interests <br> ii. Competition Law Compliance Guidelines <br> iii. Attendance list from previous meetings | $\begin{aligned} & \text { F24.03-01 } \\ & \text { F24.03-O2 } \\ & \text { F24.03-03 } \end{aligned}$ | Information | Chair |
| 3. | MINUTES OF LAST MEETING <br> Minutes to be checked for accuracy and then approved. | F24.03-04 | Discuss | Chair |
| 4. | MATTERS ARISING AND REVIEW OF ACTION POINTS FROM THE MINUTES | F24.03-04 | Discuss | Chair |
| 5. | SPECIAL MEETING OF CONTRACTORS <br> - New Constitution |  | Information | CB |
| 6. | CPE UPDATE <br> - PSNC meeting update: <br> https://cpe.org.uk/our-work/about-us/our-meetings/ |  | Information | DB |
| 7. | CPWY TEAM UPDATES <br> Item for questions or clarifications. <br> - Services Update <br> - Operations Update <br> - PCN Update <br> - Pharmacy First - PCN Communication Plan and Record | $\begin{aligned} & \text { F24.03-05 } \\ & \text { F24.03-06 } \\ & \text { F24.03-07a } \\ & \text { F24.03-07b } \end{aligned}$ | Information | Chair |
| 8. | CEO UPDATE Item for questions or clarifications. <br> - CEO Update <br> - Pharmacy First Workplan | $\begin{aligned} & \text { F24.03-08a } \\ & \text { F24.03-08b } \end{aligned}$ | Information | CEO |
| 9. | CONTRACT APPLICATIONS \& AMENDMENTS UPDATE <br> - Update Report | F24.03-09 | Information | Chair |
| 10. | TREASURER'S UPDATE <br> - Finance Report - Operational <br> - Finance Report - Services <br> - Budget 2024-25 Proposal | $\begin{aligned} & \text { F24.03-10 } \\ & \text { F24.03-11 } \\ & \text { F24.03-12 } \end{aligned}$ | Information <br> Discussion | DB |
| 11. | CONTRACTOR ITEMS <br> - None received |  | Discussion | Chair |


| Free Time Items |  |  |  |  |
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| Item | Purpose | Paper Ref | Action | Lead |
| 12. | MEMBERS ITEMS <br> From Adeel Sarwar <br> - PharmOutcomes Issue <br> - How it impacted many contractors. How we prevent it happening again. Are all issues now resolved for contractors? Was NHSE aware? Why was there no support or leadership from NHSE? |  | Discussion | Chair |
| 13. | CCA REPORTING QUESTIONS <br> - Responsibility to complete |  | Discussion | Chair |
| 14. | ANY OTHER BUSINESS <br> - None received |  | Discussion | Chair |
| 15. | FUTURE MEETING DATES <br> Meetings will be held at the Village Hotel, Leeds South from 9.30am on: <br> - Wednesday $15^{\text {th }}$ May 2024 <br> - Wednesday $17^{\text {th }}$ July 2024 <br> - Wednesday $18^{\text {th }}$ September 2024 <br> - Wednesday $13^{\text {th }}$ November 2 O 24 <br> - Wednesday $15^{\text {th }}$ January 2025 <br> - Wednesday $19^{\text {th }}$ March 2025 |  | Information | Chair |


| FINANCE \& PERFORMANCE SUBCOMMITTEE - CLOSED SESSION |  |  |  |  |  |  |  |
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| Item | Purpose | Paper Ref | Action | Lead |  |  |  |
| 18. | MINUTES OF THE LAST MEETING | C24.03-01 | Discuss | Chair |  |  |  |
| 19. | MATTERS ARISING AND REVIEW OF ACTION POINTS FROM THE <br> MINUTES | C24.03-01 | Discuss | Chair |  |  |  |
| 20 | APPLICATIONS TO CONSIDER <br> $\bullet \quad$ None |  | Discuss | Chair |  |  |  |

